

# TEAM CINCH

## OUTREACH/ DEVELOPMENT/ PROMO EVENT APPLICATION

**Note:** Application must be received a minimum of 2 weeks prior to the event.

E-MAIL YOUR APPLICATION TO: [ERIN@NHSRA.ORG](mailto:ERIN@NHSRA.ORG)

STATE / PROVINCE: \_\_\_\_\_

NATIONAL DIRECTOR: \_\_\_\_\_ STATE / PROVINCIAL SECRETARY: \_\_\_\_\_

NAMES OF TEAM CINCH MEMBERS: \_\_\_\_\_

DATES OF PROMOTIONAL EVENT (START AND END DATE): \_\_\_\_\_

LOCATION OF EVENT: \_\_\_\_\_

DESCRIPTION OF EVENT (WHAT THE TEAM PLANS TO DO) : \_\_\_\_\_

**PROMO MATERIALS TEAM IS REQUESTING (CHECK EACH ITEM AND INCLUDE QUANTITIES):**

### **NHSRA PROMO ITEMS:**

PULL- UP BANNERS: \_\_\_\_\_ BANNERS: \_\_\_\_\_ QTY: \_\_\_\_\_

USB WITH NHSRA VIDEO CONTENT: \_\_\_\_\_ QTY: \_\_\_\_\_

PAMPHLETS/BROCHURES: \_\_\_\_\_ QTY: \_\_\_\_\_ TIMES MAGAZINES: \_\_\_\_\_ QTY: \_\_\_\_\_

STICKERS: \_\_\_\_\_ QTY: \_\_\_\_\_ PINS/PROMOTIONAL ITEMS: \_\_\_\_\_ QTY: \_\_\_\_\_

### **CINCH PROMOTIONAL ITEMS:**

GIVE-AWAY CINCH SWAG: \_\_\_\_\_ QTY \_\_\_\_\_ CINCH CERTIFICATES \_\_\_\_\_ QTY \_\_\_\_\_

OTHER ITEMS: \_\_\_\_\_

*\*NOT ALL REQUESTED ARE GUARANTEED BUT WILL BE CONSIDERED!*

**THE MATERIALS REQUESTED WILL BE MAILED/ EMAILED TO THE ADDRESS LISTED ON THIS FORM BELOW:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

STATE/PROVINCE: \_\_\_\_\_ ZIP /POSTAL CODE: \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

E-MAIL YOUR APPLICATION TO: [ERIN@NHSRA.ORG](mailto:ERIN@NHSRA.ORG)

**REMEMBER POST- EVENT: TEAM MUST FILL OUT A SUMMARY REPORT AND SEND IT TO THE NHSRA WITHIN 30 DAYS OF THE LAST DAY OF THE EVENT.**