NHSRA Western Legacy Series Application

| State/Provincial Association: _ | | | National Director: | |
|---|------------------------------|---------------------------|---|--------|
| Name of Event: | | | Contact #: | |
| Date(s) of Event: | | _ Indoor or outdoor fa | acility: | |
| Facility & Location of Event: | | | | |
| Intended Geographical Reach o | | | | |
| (the event will be open to all members, | what States/ Provinc | ces is your focus area?) | | |
| How will you utilize the \$14,000 |) grant at this roo | deo? Please breakdowr | in detail how the money will be spent | t: |
| | | | | |
| | | | | |
| Will this event be live-streamed | d or have a video | grapher on-site? | | |
| If yes, who will be the videogra | pher? | | | |
| List all competition events that | t will be offered: | | | |
| | | | | |
| | | | | |
| List any awards that will be give | en at this event: | | | |
| | | | | |
| List all sponsors and sponsorsh | ip detail for the ϵ | event: | | |
| | | | | |
| Please list price breakdown you | ı will be charging | g for each of the followi | ng: | |
| Entries: | Stalls: | Camping: | Golf Carts: | |
| Whom to make check payable | io: | | | |
| | | | uidelines. I acknowledge this is an my State/ Provincial Association. | |
| X | | | | |
| National Director Signature | | HIGH SCHOO | Date | |