| N.H.S.R.A. Junior High Division ONE-TIME CONTESTANT |  |  |  | STATE |  |  |  | $\begin{gathered} \text { YEAR } \\ 2024-25 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { MEMBER } \\ & \text { NO. } \end{aligned}$ | NAME OF INSURED | phone no. | GRade | SEX | NEW | Renew | ADDRESS | DATE PD |
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| SIGNED | RETARY |  | o. of | ure |  |  | $\times \$ 12.00=\$$ |  |

