

| State/Province                 | ::<br>  |  |                                   |                                      |  |
|--------------------------------|---|--|-----------------------------------|--------------------------------------|--|
| offered in the an option in ea | Event is an event of the Nation state, district, province program sch program; however, the man her option will allow the state/the NHSFR.  | ns including their fin<br>nner in which the Al | nals. Holding t<br>l-Around point | the Cutting is not as are counted is |  |
|                                | 2025 National High School Rodle the Cutting Horse Contest   | •  | -                                 | ovince has                           |  |
|                                | OPTION 1: Cutting Horse Event will be offered for each approved qualifying, practice and/or state/province or district rodeo. Cutting may be held in conjunction with the rodeo or held at a different time and location for each rodeo. Cutting must be offered the same number of times as all the other events, such as pole bending, bull riding, etc. If OPTION 1 is used, all points earned throughout the year and at the state/provincial finals will be applied toward the All Around. |  |                                   |                                      |  |
|                                | OPTION 2: Cutting Horse Event must be offered a minimum three (3) times within each district and/or state/province and their finals. Only the points earned at the finals will count toward the All Around. Points earned at the qualifying events and the state/provincial finals will be used for the year end Cutting Champion.  |  |                                   |                                      |  |
|                                | e is split into districts/regions rict/regional finals rodeos?  | (Check One)                                    | YES                               | NO                                   |  |
| *                              | AUST be filed with the NHSI ce will be approved for the 20  |  | •                                 | rodeos for                           |  |
| SIGNED:                        |   |  |                                   |                                      |  |
| National Director              |   | State/Provi                                    | State/Province Secretary          |                                      |  |
| Date:                          |   | Date:  |                                   |                                      |  |